

Introduction

Matters that are obligatory to be known and acted upon

Four matters that are obligatory for us to learn:

1. Knowledge

2. Action

3. Inviting to this knowledge

4. Patience in each of the first three matters

Surah al-Asr

The saying of ash-Shaafi'ee

The saying of ash-al-Bukhaaree 47:19

Three matters that are obligatory for every Muslim man and woman to learn and act upon:

1. ALLAAH DID NOT LEAVE US WITHOUT PURPOSE

Allaah created us, provided for us and then did not leave us without purpose - rather he sent a Messenger. Whoever obeys him enters Paradise and whoever disobeys him enters Hellfire

Muzammil 73:15-16

2. ALLAAH IS NOT PLEASED THAT PARTNERS SHOULD BE SET UP WITH HIM

Allaah is not pleased that partners should be set up with him in His worship, neither with a near Angel or a Prophet that has been sent

Jinn 72:18

3. NOT PERMISSIBLE FOR ONE WHO OBEYS ALLAAH AND MESSENGER TO HAVE ALLEGIANCE WITH THOSE WHO OPPOSE ALLAAH AND HE MESSENGER

Even if they be the nearest of relatives

Mujaadilah 58:22

Haneefiyah is the Millah (Religion) of Ibraaheem:

Haneefiyah is : To worship Allaah alone, making the deen purely and sincerely for Him alone

And Allaah commanded all of mankind with and He created them for it, as He said "**And I did not create Jinn or Men except that they may worship Me**". adh-Dhaariyaat (51:56)

The greatest of that which has been commanded is Tawheed and it is: To single out Allaah with (all forms and types of) worship ('Ibaadah)

The greatest of that which has been forbidden is Shirk and it is: To invoke other than Allaah alongside Him and the evidence is "**Worship Allaah alone and do not associate anything with Him**" an-Nisaa 4:36